



**INTERNATIONAL BtoB MEETING SUMMIT FOR THE NAVAL INDUSTRY  
April 11 & 12, 2018 – Saint Nazaire - Pornichet**

**CONTRACTOR'S APPLICATION FORM**

Fill out this form as carefully as possible. This information will be used to write your presentation and will allow to your future interlocutors to better understand your needs.

**Your registration is totally FREE of charge and includes the following services:**

- **A personalized 2-day schedule of pre-planned BtoB meetings** based on your choices
- **Your free accommodation** (room and breakfasts on April, 10<sup>th</sup> and/or 11<sup>th</sup> (extras at your own cost)
- The **MARITIME MANUFACTURING MEETINGS 2018** catalogue, available online in PDF format
- **Coffee bar access** on April, 11<sup>th</sup> and 12<sup>th</sup> (hot and cold drinks served)
- **Lunches**, catered on April 11<sup>th</sup> and 12<sup>th</sup> (hot and cold drinks included) and **cocktail** on April, 11<sup>th</sup>
- Access to all conferences
- The assistance of the **MARITIME MANUFACTURING MEETINGS** team during the event to increase its efficiency

**COMPANY DETAILS**

**COMPANY NAME :** .....

Address: .....

Postcode: ..... Town / City: ..... Country: .....

Phone: ..... Fax: ..... E-mail: .....

Website: .....

Year of foundation:..... Turnover:..... Number of employees:.....

Group affiliation: ..... Group Nationality:.....

% Export: ..... Geographical Zone(s) of export: .....

Member of a trade association or organization: .....

**PARTICIPANTS CONTACT DETAILS**

**Delegate 1** (The person to whom the organizer will send all documents and files)

Title: ..... First name: ..... Last name:.....

Job title:..... Mobile phone: .....

Direct phone: ..... Fax: ..... E-mail:.....

Address (no PO boxes accepted) : .....

Postcode: ..... City: ..... Country:.....

Other useful information:.....

**Delegate 2**

Title: ..... First name: ..... Last name:.....

Job title:..... Mobile phone: .....

Direct phone: ..... Fax: ..... E-mail:.....

Address (no PO boxes accepted) : .....

Postcode: ..... City: ..... Country:.....

Other useful information:.....

**Maritime Manufacturing Meetings:** advanced business events- E-mail: [maritime2018@advbe.com](mailto:maritime2018@advbe.com)  
35-37, rue des Abondances - 92513 Boulogne cedex - France  
Tél : +33 5 32 09 20 00 - Fax : +33 1 46 04 57 61  
SAS au capital de 50 000 euros – Siret : 515 013 506 00024 - NAF 8230Z



**Administrative follow-up**

Title: ..... First name: ..... Last name: .....  
Job title: ..... Mobile phone: .....  
Direct phone : ..... Fax : ..... E-mail : .....

**FIELDS OF ACTIVITY** .....

**1. REASON FOR PARTICIPATING**

- Looking for new products
- Looking for new suppliers
- Other - please specify: .....
- Process development
- Technology watch

**2. APPLICATIONS AND PROJECTS**

Please describe your project(s) and application(s).  
.....  
.....

**3. TYPE OF CONTACTS SOUGHT**

- Fittings**  
Precisions: .....
- Luxury art**  
Precisions: .....
- Research and calculations departments**  
Precisions: .....
- 3D cut-outs**  
Precisions: .....
- Design**  
Precisions: .....
- Eco – innovation**  
Precisions: .....
- Electronics and on-board systems**  
Precisions: .....
- Training / Recruitment**  
Precisions: .....
- Composite materials**  
Precisions: .....
- Engineering**  
Precisions: .....
- Paints and coatings**  
Precisions: .....
- Recycling, dismantling, deconstruction**  
Precisions: .....
- Technical textiles**  
Precisions: .....
- Plastic transformation**  
Precisions: .....
- Metalworking**  
Precisions: .....
- Woodworking**  
Precisions: .....
- Other**  
Precisions: .....

**I hereby confirm that I will attend MARITIME MANUFACTURING MEETINGS 2018.**

**Your registration includes:**

- 1 - The organisation of your timetable of meetings.
- 2 - The participation in workshops and conferences of your choice.
- 3 - The Maritime Manufacturing Meetings 2018 technical catalogue which includes the details of all of the companies participating at the convention.

**Plus:**

- 4 - Your hotel: room with breakfast for 1 or 2 nights (April 10<sup>th</sup> and/or 11<sup>th</sup> 2018)
- 5 - Your meals: lunches on the April 11<sup>th</sup> and 12<sup>th</sup> 2018, cocktail, permanent coffee break

Date:

Signature:

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